

2008 CELEBRATE WEST SALEM BUSINESS EXPO

* April 6, 2008

* West Salem High School

* West Salem, Wisconsin

EXHIBIT REGISTRATION FORM

Company Representative: _____ Title: _____
Company Name: _____ Telephone: _____
Address: _____ Fax: _____
City: _____ State: _____ Zip: _____
E-Mail: _____
Products / Services: _____

BOOTH REQUEST

Quantity: _____ Quantity: _____ Quantity: _____
WSBA members \$35.00 Non members \$50.00 Civic / Non Profit \$20
Electricity Needed: (N/C) Yes: _____ No: _____
Table Needed (\$8.00 charge) Yes: _____ No: _____

TOTAL AMOUNT DUE \$ _____

Booth Location Preference: 1st Choice: _____ 2nd Choice: _____ 3rd Choice: _____
No Preference: _____

(See back for layout and location choices)

Full payment must be included with registration!

Registration Deadline is March 7th

Please send registration form and Certificate of Liability Insurance along with your check made payable to:

**WSBA
P.O. Box 84
West Salem, WI 54669**

Signature: _____ Date: _____

This contract is accepted and submitted on behalf of the Exhibitor:

Please read Expo specifics and details on the back of this form.

2008 "Celebrate West Salem" Business Expo

1. **INSTALLATION, EXHIBITION AND TEAR DOWN:** The exhibit hall will be open Sunday, April 6th from 9:00 a.m. – 11:00 a.m. for all exhibitor set-up. Exhibit hours are from 11:00 a.m. to 3:00 p.m. on Sunday 6th. No display shall be dismantled or removed from the Exhibit Hall until the end of the show at 3:00 p.m.. If a display is removed prior to the scheduled closing, that exhibitor may not be allowed to return in future years. All displays must be removed by 5:00 p.m. unless prior permission is obtained from show coordinators.
2. **PAYMENT FOR BOOTH:** All booth and tables fees must be paid in full and payment received by West Salem Business Association on or before March 7, 2008. After March 7, WSBA reserves the right to release any unpaid spaces to other exhibitors. There will be no refund after March 7, 2008.
3. **BOOTH ALLOCATION:** Assignment is in order of receipt of a signed contract, with WSBA members taking first preferences of space available. The show coordinators reserve the right to alter locations of Exhibitors or of booths as shown on the official floor plan at its sole discretion, if deemed advisable in the best interests of the show, or to separate competitors. All request for electrical requirements will be on a first come, first serve basis. Please be advised that electrical outlets are limited.
4. **USE OF SPACE:** Exhibitor shall not sublet, divide or share exhibit space with any person not identified in the Exhibit Space Contract. Distribution of advertising materials is limited to the area of each exhibit space. Exhibits will be arranged so that nothing is attached to the walls or floor and no tacking or marring is permitted. Disturbing noises or other objectionable forms of attracting attention will not be permitted. Show coordinators reserve the right to restrict exhibits which may become objectionable, and prohibit or remove any exhibit which may detract from the general character of the display. This includes persons, things, conduct, printed matter or anything of character which may not be in keeping with the exhibit show as a whole. The exhibitor agrees not to interfere in any way with the ordinary use by others of any portion of the building or grounds. Exhibitor shall not obstruct the aisles adjacent to exhibit space. No booth structure or sign will be allowed which obscures adjoining exhibits or which projects more than four feet outward from the backdrop.
5. **FIRE SAFETY:** All booth material, decoration and hangings must be of flameproof material. No open flame candles or other open flame fixtures, whether equipped with a guard or not, shall be used in any place of assembly. There is no smoking allowed in or on official school grounds at any time.
6. **LIABILITY:** The exhibitor agrees to indemnify and hold harmless the West Salem Business Association and or the West Salem School District, their officers, agents and or employees from and against any and all claims, demands or suits alleging liability for losses, damages, expenses, cost and disbursements, including reasonable attorneys fees, and any other relief, for any actual or claimed injury or death to any person or damage to any property sustained as a result of the exhibitor's use of or presence on the premises .

Electrical service available in booths 1 to 11// 28 to 30 // 39 to 40 // 51 to 58 // & 59 to 66 only!

